

## DEPARTMENT CB – CATTLE

### BEEF CATTLE – Judging starts – Friday, at 3:00 pm

Superintendent: Agricultural Department Hemlock NY – Please send entries to Hemlock Fair, 7370 Fair Street, PO Box 263, Hemlock NY 14466

**Please read carefully – Changes have been made!**

**Entry Deadlines will be STRICTLY ENFORCED!**

**All animals must have current Rabies Vaccination, current Health Certificate and Negative B.V.D. Testing Certificate. These papers MUST be checked prior to unloading. NO EXCEPTIONS!**

- The Entry form is required to be postmarked by June 22<sup>nd</sup>, and will be accepted on a first come-first serve basis until the capacity of the cattle area is obtained. (See Rules & Regulations Number 5 & 27)
- A \$10.00 late entry fee will be assessed to any entry form postmarked June 21<sup>st</sup>-30<sup>th</sup>.
- Payment and a copy of Registration Papers (if applies) must accompany entry form to be accepted. Lack of forms or payment will delay registration.
- NO entry form will be accepted postmarked later than June 30<sup>th</sup>.
- ***EACH Exhibitor MUST purchase a \$5.00 Exhibitor ticket. Helper(s) ticket(s) will be available. (See Rules and Regulations)***
- **Entrance Fee:** 10% of 1<sup>st</sup> Premium for each class. **Animals cannot be entered in BOTH Breed and Market classes with exception of a calf from cow/calf pair.** EXCLUDES classes for Grand & Reserve Champion, Showmanship, and Special Awards.
- Multiple entries accepted. **NO exhibitor shall be allowed to receive more than one premium for any class without competition. NO exhibitor shall be allowed to receive more than two premiums for any class where only one farm or family's animals are exhibited.**
- In cow and calf class, both animals have to be owned by the same exhibitor. Calf must be over 30days old and may be shown in individual class.
- Registration certificates must be available for inspection and must show ownership 60 days prior to opening day of fair.
- Group class of (3) animals must be owned by the same exhibitor and each exhibitor shall be limited to one entry per breed.
- Animal arrival times:
  1. Monday, 2pm – 8 pm
  2. Tuesday, 8:30 am – Noon
  3. Wednesday, 3pm – 8 pm
  4. ANIMALS are expected to stay through 8 pm Saturday.
  5. NO animal is to be unloaded without veterinary inspection.
  6. All stalls MUST be cleaned prior to leaving or you will forfeit your premiums

#### Section I – Angus

#### Section II – Hereford

#### Section III- Simmental

#### Section IV – Limousin

#### Section V – Any Other Pure Breed

#### Section VI – Crossbreed or Grade

| Class                                                                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>FEMALES</b>                                                                           |                 |                 |                 |                 |                 |
| 1. Junior Heifer calf born between Jan. 1 & June 1, 2026.....                            | \$30            | \$23            | \$16            | \$12            | \$10            |
| 2. Senior Heifer calf born Sept 1 – Dec 31<br>of preceding year.....                     | \$30            | \$23            | \$16            | \$12            | \$10            |
| 3. Summer yearling Heifer born May 1 – Aug 31<br>of preceding year.....                  | \$30            | \$23            | \$16            | \$12            | \$10            |
| 4. Junior yearling Heifer born Jan 1 – April 30<br>of preceding year.....                | \$30            | \$23            | \$16            | \$12            | \$10            |
| 5. Senior yearling Heifer born Sept 1 – Dec 31<br>of 2 <sup>nd</sup> preceding year..... | \$30            | \$23            | \$16            | \$12            | \$10            |
| 6. Cow/Calf pair .....                                                                   | \$30            | \$23            | \$16            | \$12            | \$10            |

|                                                      |                |      |      |      |      |
|------------------------------------------------------|----------------|------|------|------|------|
| 7. Best 2 Females.....                               | \$30           | \$23 | \$16 | \$12 | \$10 |
| Grand Champion Female.....                           | \$30 & Rosette |      |      |      |      |
| Reserve Champion Female.....                         | \$25 & Rosette |      |      |      |      |
| Supreme Female...Sponsored by NYS Beef Producers.... | \$30 & Rosette |      |      |      |      |

| Class | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|

**MALES-** All Bulls must be led on the grounds with staff ring.

|                                                                             |                |      |      |      |      |
|-----------------------------------------------------------------------------|----------------|------|------|------|------|
| 8. Junior Bull calf born after Jan 1 of current year.....                   | \$30           | \$23 | \$16 | \$12 | \$10 |
| 9. Senior Bull calf born Sept 1 – Dec 31<br>of preceding year.....          | \$30           | \$23 | \$16 | \$12 | \$10 |
| 10. Summer yearling Bull born May 1 – Aug 31<br>of preceding year.....      | \$30           | \$23 | \$16 | \$12 | \$10 |
| 11. Junior yearling Bull born Jan 1 – April 30<br>of preceding year.....    | \$30           | \$23 | \$16 | \$12 | \$10 |
| 12. Senior yearling Bull born Sept 1 – Dec 31<br>of 2nd preceding year..... | \$30           | \$23 | \$16 | \$12 | \$10 |
| Grand Champion Male.....                                                    | \$30 & Rosette |      |      |      |      |
| Reserve Champion Male.....                                                  | \$25 & Rosette |      |      |      |      |

| Class | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|

**HERD**

|                                                                                                     |      |
|-----------------------------------------------------------------------------------------------------|------|
| 13. Best Bred & Owned (Registered only).....<br>(Must be shown in a breed class by exhibitor)       | \$30 |
| 14. Best 3 Head.....<br>(3 females – 3 males or mix of females and males<br>& shown in breed class) | \$30 |

**Section VII – Market Animal**

**A. Beef**

**B. Dairy**

**Requirements: Steer, spayed, free martin or open heifer. Weight will be determined before show.**

| Class | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

**MARKET**

|                                                                                                   |                |      |      |      |      |     |
|---------------------------------------------------------------------------------------------------|----------------|------|------|------|------|-----|
| 15. Feeder Class 300lbs and under.....                                                            | \$28           | \$23 | \$17 | \$14 | \$11 | \$9 |
| 16. Feeder Class 301 – 600 lbs.....                                                               | \$28           | \$23 | \$17 | \$14 | \$11 | \$9 |
| 17. Feeder Class 601 – 999 lbs.....                                                               | \$28           | \$23 | \$17 | \$14 | \$11 | \$9 |
| 18. Light Weight.....                                                                             | \$28           | \$23 | \$17 | \$14 | \$11 | \$9 |
| 19. Medium Weight.....                                                                            | \$28           | \$23 | \$17 | \$14 | \$11 | \$9 |
| 20. Heavy Weight.....<br>(Light, Medium, Heavy weight classes will be determined after weight in) | \$28           | \$23 | \$17 | \$14 | \$11 | \$9 |
| Grand Champion.....                                                                               | \$30 & Rosette |      |      |      |      |     |
| Reserve Champion.....                                                                             | \$25 & Rosette |      |      |      |      |     |

**Section VIII - Showmanship**

| Class                                                   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |          |
|---------------------------------------------------------|-----------------|-----------------|-----------------|----------|
| 21. Adult.....                                          | \$25            | \$15            | \$10            | & Ribbon |
| 22. Senior.....                                         | \$25            | \$15            | \$10            | & Ribbon |
| 23. Junior.....                                         | \$25            | \$15            | \$10            | & Ribbon |
| 24. Novice.....                                         | \$25            | \$15            | \$10            | & Ribbon |
| 25. Little britches ( <i>with/without helper</i> )..... | Ribbon          |                 |                 |          |

# HEMLOCK "Little World's" FAIR

## LIVESTOCK ENTRY FORM

PLEASE FILL OUT THIS FORM COMPLETELY, INCLUDING ENTRY FEE COLUMN.

See Departments for Entry Deadlines

Extra entry forms available from the Fair Office or Fair website. [www.hemlockfair.org](http://www.hemlockfair.org)

EXHIBITOR NAME \_\_\_\_\_ Date \_\_\_\_\_  
(One exhibitor per sheet)

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SIGNATURE \_\_\_\_\_ E-Mail \_\_\_\_\_

| Dept.                                       | Section | Class | Description/ Date of Birth        | Animal Tag#          | Registration #/<br>Name                  | Entry Fee |
|---------------------------------------------|---------|-------|-----------------------------------|----------------------|------------------------------------------|-----------|
| Example : CB                                | VII A   | 17    | Market Beef/5-11-2015             | 21DSK06660/Yellow 56 |                                          | \$2.80    |
| Example : CD                                | I       | 4     | Junior Yearling Heifer/ 2-20-2015 | Tattoo 221           | AAA +19747621/<br>Angus Minnie Pride 237 | \$3.00    |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
|                                             |         |       |                                   |                      |                                          |           |
| Number of Pens Needed (Not including tack): |         |       |                                   |                      |                                          |           |
|                                             |         |       | Exhibitor Ticket                  |                      |                                          | \$5.00    |
|                                             |         |       | Showmanship                       | Age:                 | Yes or NO                                | \$0.00    |

TOTAL: \_\_\_\_\_

Check # \_\_\_\_\_ Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Special Needs: \_\_\_\_\_