

DEPARTMENT S – SHEEP

SHEEP – Judging starts – Thursday, at 4:00 pm

Superintendent: Agricultural Department Hemlock NY – Please send entries to Hemlock Fair, 7370 Fair Street, PO Box 263, Hemlock NY 14466

Please read carefully – Changes have been made!

Entry Deadlines will be STRICTLY ENFORCED!

All animals must have current Rabies Vaccination and current Health Certificate. These papers MUST be checked prior to unloading. NO EXCEPTIONS!

- The Entry form is required to be postmarked by July 7th and will be accepted on a first come-first serve basis until the capacity of the area is obtained. (See Rules & Regulations)
- A \$10.00 late entry fee will be assessed to any entry form postmarked July 8th or later.
- Payment and a copy of Registration Papers (if applies) must accompany entry form to be accepted. Lack of forms or payment will delay registration.
- NO entry form will be accepted postmarked later than July 15th.
- EACH Exhibitor MUST purchase a \$5.00 Exhibitor ticket. Helper(s) ticket(s) will be available. (See Rules and Regulations)
- **Entrance Fee:** 10% of 1st Premium for each class. EXCLUDES classes for Grand & Reserve Champion, Showmanship, and Special Awards.
- Two entries per class. No more than two breeds per exhibitor. **NO exhibitor shall be allowed to receive more than one premium for any class without competition.**
- Registration certificates must be available for inspection and must show ownership 60 days prior to opening day of fair.
- Sheep stubble shorn, blackened, or oiled are **NOT** allowed in competition.
- All animals must be fitted and shown in the show ring to be eligible for premiums.
- Animal arrival times:
 1. Monday, 2pm – 8 pm
 2. Tuesday, 8:30 am – Noon
 3. ANIMALS are expected to stay through 8 pm Saturday.
 4. NO animal is to be unloaded without veterinary inspection.
 5. All stalls **MUST** be cleaned prior to leaving or you will forfeit your premiums

Section 1 - Showmanship

Class	1 st	2 nd	3 rd	
1. Adult.....	\$25	\$15	\$10	& Ribbon
2. Senior...14 years and older.....	\$25	\$15	\$10	& Ribbon
3. Junior....13 years and younger.....	\$25	\$15	\$10	& Ribbon
4. Novice.....	\$25	\$15	\$10	& Ribbon
5. Little britches (with/without helper).....	Ribbon			

Section 2 – Hampshire

Section 5 – Suffolk

Section 8 – Tunis

Section 3 – Merino

Section 6 – Columbia

Section 9 – Other Purebreeds

Section 4- Dorset

Section 7 – Shropshire

Section 10 - Grade

Class	1 st	2 nd	3 rd	4 th	5 th
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Males

6. Jr. Ram Lamb born 1/1/22 or younger.....	\$20	\$18	\$16	\$14	\$10
7. Sr. Ram Lamb born 9/1/21 – 1/1/22.....	\$20	\$18	\$16	\$14	\$10
8. Yearling Ram 1 year – under 2 years.....	\$20	\$18	\$16	\$14	\$10
Grand Champion Ram.....	\$25				
Reserve Champion Ram.....	\$15				

Class	1 st	2 nd	3 rd	4 th	5 th
Females					
9. Jr. Ewe Lamb born 1/1/22 or younger.....	\$20	\$18	\$16	\$14	\$10
10. Sr. Ewe Lamb born 9/1/21 – 1/1/22.....	\$20	\$18	\$16	\$14	\$10
11. Yearling Ewe 1 year – under 2 years.....	\$20	\$18	\$16	\$14	\$10
12. Mature Ewe Over 2 years.....	\$20	\$18	\$16	\$14	\$10
Senior Champion.....	\$25 & Rosette				
Reserve Senior Champion.....	\$15 & Rosette				
Grand Champion of Breed.....	\$30 & Rosette				
Reserve Champion of Breed.....	\$25 & Rosette				
13. Bred & Owned.....	\$30				

Class	1 st	2 nd	3 rd	4 th	5 th
Herd					
14. Champion Flock...(Ram & 2 Ewes)..... (Must be shown in breed class)	\$30 & Rosette				

Section 11 – Market

Lambs cannot have been shown in breed class. Lambs must be slick shorn and weight will be determined before show.

Class	1 st	2 nd	3 rd	4 th	5 th
15. Light weight.....	\$18	\$16	\$14	\$12	\$10
16. Medium weight.....	\$18	\$16	\$14	\$12	\$10
17. Heavy weight..... (Classes will be determined by entries.)	\$18	\$16	\$14	\$12	\$10
Grand Champion	\$30				
Reserve Champion.....	\$20				

HEMLOCK "Little World's" FAIR

LIVESTOCK ENTRY FORM

PLEASE FILL OUT THIS FORM COMPLETELY, INCLUDING ENTRY FEE COLUMN.

See Departments for Entry Deadlines

Extra entry forms available from the Fair Office or Fair website. www.hemlockfair.org

EXHIBITOR NAME _____ Date _____
(One exhibitor per sheet)

ADDRESS _____ PHONE _____

CITY/STATE _____ ZIP _____

SIGNATURE _____ E-Mail _____

Table with 7 columns: Dept., Section, Class, Description/Date of Birth, Animal Tag#, Registration #/Name, Entry Fee. Contains two example rows and two rows for Exhibitor Ticket and Showmanship.

TOTAL: _____

Check # _____ Received by: _____ Date: _____

Special Needs: _____